



# GULF COAST WATERMELON ASSOCIATION, INC.

FEBRUARY 10<sup>th</sup> – 11<sup>th</sup>, 2023

## MEMBERSHIP AND CONVENTION REGISTRATION FORM

**PART 1: INFORMATION**

Name: \_\_\_\_\_

Additional Name(s): \_\_\_\_\_

Company Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Submit Form to:**  
 PO Box 2  
 Bell, FL 32619  
 Email: 63marti@live.com  
 Phone: (352) 262-1829

**PART 2: MEMBERSHIP**

New Member       Annual Renewal

**\$75 dues:**      **\$125 dues:**

Associate       Broker

Supplier       Retail Business

Truck Hauler       Shipper only

Grower - free!       Truck Broker

Wholesale Business

The undersigned, actively engaged in the watermelon industry, desiring to have a part in promoting the best interest of all who may be similarly engaged and realizing the necessity of concerted action through organized effort, hereby applies for membership in the Gulf Coast Watermelon Association, Inc. subject to and in accordance with the by-laws governing.

Signature: \_\_\_\_\_

**PART 3: TICKETS**

Choose to attend all functions - OR -  
 Select which events you will attend

|   | Early Registration<br><small>(before January 10<sup>th</sup>)</small> | Late Registration<br><small>(after January 10<sup>th</sup>)</small> | Quantity | Total                     |
|---|---|---|----------|---------------------------|
| <b>FULL REGISTRATION<br/>(BEST VALUE)</b><br><small>includes tickets to all functions</small> | \$350<br><small>non-members add \$100</small>                         | \$400<br><small>non-members add \$100</small>                       |          |                           |
| <b>INDIVIDUAL EVENT TICKETS</b>   | <b>Members</b>  | <b>Non-members</b>  |          | <b>Children (&lt; 16)</b> |
| PRESIDENT'S RECEPTION (Friday evening)  | \$125   | \$150   |          | \$75                      |
| BREAKFAST (Saturday morning)<br><small>Sponsored by International Paper</small>               | <b>FREE!</b>  | <b>FREE!</b>  |          | <b>FREE!</b>              |
| LUNCH/AUCTION (Saturday)  | \$125   | \$150   |          | \$50                      |
| BANQUET/PAGEANT (Saturday evening)  | \$150   | \$175   |          | \$75                      |
| <b>TOTAL</b>  |   |   |          |                           |

**PART 4: PAYMENT**

Cash

Check # \_\_\_\_\_

Credit Card

Card # \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_ CVV \_\_\_\_\_

Billing Zip Code \_\_\_\_\_ Signature \_\_\_\_\_

Room Reservations are NOT included with Convention Registration. Beau Rivage <https://book.passkey.com/e/50310224>